



WHEN: **Tuesday-Thursday**
September 11-13, 2012

WHERE: **MSU Management Education Center**
811 W. Square Lake Road
Troy, MI 48084 USA

HOW MUCH: **\$375** – SPE Member
\$475 – Non-SPE Member (*Includes 1 yr of SPE membership - \$140 value*)
\$475 – Renewing SPE Member (*Renew SPE membership for 1 yr at \$18 discount*)
\$100 – Student **NEW: Day Rate: \$150 / day (membership not included)**

Complimentary to Sponsors, Media, Speakers, Session Organizers, and Conference Staff

TO REGISTER FOR THIS IMPORTANT EVENT:

Complete this form and fax to:
Ms. Dawn Stephens, Society of Plastics Engineers
Fax Number: (248) 244-8925

Mail checks to:
Society of Plastics Engineers
Attn: Ms. Dawn Stephens
1800 Crooks Road, Suite A
Troy, MI 48084 USA

Please make checks payable to:
SPE AUTOMOTIVE DIVISION

For additional information, please call or e-mail:
(248) 244-8993
ACCE-registration@speautomotive.com

Registration includes lunch, refreshments, and cocktail receptions. Registered attendees will also receive the Conference Program Book, which contains abstracts of the presentations, AND a CD with papers or presentations.

Registration is **NOT** confirmed until payment is received.

FIRST NAME: _____ **LAST NAME:** _____ **COMPANY:** _____

DIVISION / DEPARTMENT: _____ **ADDRESS:** _____

CITY: _____ **STATE / PROVINCE:** _____ **POSTAL CODE:** _____

COUNTRY _____ **WORK PHONE:** _____ **FAX:** _____

E-MAIL ADDRESS: _____

Non-Members & Renewing Members receive 1-yr SPE Membership with ACCE Registration at discount. Please indicate which Division you prefer to be registered in: **Automotive Div.** **Composites Div.**

FEES: \$ 475 Non-SPE Member \$ 475 Renewing SPE Member \$ 375 SPE Member \$ 0 Media
(Please check all that are appropriate) \$ 0 Sponsor \$ 150 Day Rate x _____ day(s) – Indicate which days _____
 \$ 100 Student \$ 0 SPE Staff/Session Organizer \$ 0 Speakers

PAYMENT TYPE: VISA / MASTER CARD / AMERICAN EXPRESS **Card Number:** _____

Name on Card: _____ **Expiration Date:** _____

Check (payable to: SPE Automotive Division) _____ **Cash (if delivered in person):** _____

I plan to attend **Tuesday** **Wednesday** **Thursday**
 Please reserve vegetarian meals for me each day.