



**WHEN:** *Wednesday & Thursday*  
September 15 & 16, 2010

**WHERE:** *MSU Management Education Center*  
811 W. Square Lake Road  
Troy, MI 48084 USA

**HOW MUCH:** \$250 – SPE Member  
 \$350 – Non-SPE Member (Includes 1 yr of SPE membership - \$140 value)  
 \$350 – Renewing SPE Member (Renew SPE membership for 1 yr at \$18 discount)  
 \$100 – Student **NEW: Day Rate: \$150 / day (membership not included)**

*Complimentary to Sponsors, Media, Speakers, Session Organizers, and Conference Staff*

**TO REGISTER FOR THIS IMPORTANT EVENT:**

**Complete this form and fax to:**

Ms. Pat Levine, Society of Plastics Engineers  
 Fax Number: (248) 244-8925

**Please make checks payable to:**

SPE AUTOMOTIVE DIVISION

**Mail checks to:**

Society of Plastics Engineers  
 Attn: Ms. Pat Levine  
 1800 Crooks Road, Suite A  
 Troy, MI 48084 USA

**For additional information, please call or e-mail:**

(248) 244-8993  
[SPE\\_Automotive\\_Detroit@speautomotive.com](mailto:SPE_Automotive_Detroit@speautomotive.com)

Registration includes lunch, refreshments, and cocktail receptions. Registered attendees will also receive the Conference Program Book, which contains abstracts of the presentations, AND a CD with papers or presentations.

Registration is NOT confirmed until payment is received.

FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_ COMPANY: \_\_\_\_\_

DIVISION / DEPARTMENT: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE / PROVINCE: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

COUNTRY \_\_\_\_\_ WORK PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

Non-Members & Renewing Members receive 1-yr SPE Membership with ACCE Registration at discount. Please indicate which Division you prefer to be registered in:  Automotive Div.  Composites Div.

**FEES:**  \$ 350 Non-SPE Member  \$ 350 Renewing SPE Member  \$ 250 SPE Member  \$ 0 Media  
 (Please check all  \$ 0 Sponsor  \$ 150 Day Rate x \_\_\_\_\_ day(s) – Indicate which days \_\_\_\_\_  
 that are appropriate)  \$ 100 Student  \$ 0 SPE Staff/Session Organizer  \$ 0 Speakers

**PAYMENT TYPE:** VISA / MASTER CARD / AMERICAN EXPRESS Card Number: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Check (payable to: SPE Automotive Division) \_\_\_\_\_ Cash (if delivered in person): \_\_\_\_\_

I plan to attend  Wednesday  Thursday  
 Please reserve vegetarian meals for me each day.