



WHEN: *Tuesday & Wednesday*
September 15 & 16, 2010

WHERE: *MSU Management Education Center*
811 W. Square Lake Road
Troy, MI 48084 USA

HOW MUCH: \$250 – SPE Member
 \$350 – Non-SPE Member (Includes 1 yr of SPE membership - \$140 value)
 \$350 – Renewing SPE Member (Renew SPE membership for 1 yr at \$18 discount)
 \$100 – Student **NEW: Day Rate: \$150 / day (membership not included)**

Complimentary to Sponsors, Media, Speakers, Session Organizers, and Conference Staff

TO REGISTER FOR THIS IMPORTANT EVENT:

<p>Complete this form and fax to: Ms. Pat Levine, Society of Plastics Engineers Fax Number: (248) 244-8925</p> <p>Please make checks payable to: SPE AUTOMOTIVE DIVISION</p>	<p>Mail checks to: Society of Plastics Engineers Attn: Ms. Pat Levine 1800 Crooks Road, Suite A Troy, MI 48084 USA</p> <p>For additional information, please call or e-mail: (248) 244-8993 SPE_Automotive_Detroit@speautomotive.com</p>
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Registration includes lunch, refreshments, and cocktail receptions. Registered attendees will also receive the Conference Program Book, which contains abstracts of the presentations, AND a CD with papers or presentations.
Registration is NOT confirmed until payment is received.

FIRST NAME: _____ LAST NAME: _____ COMPANY: _____

DIVISION / DEPARTMENT: _____ ADDRESS: _____

CITY: _____ STATE / PROVINCE: _____ POSTAL CODE: _____

COUNTRY _____ WORK PHONE: _____ FAX: _____

E-MAIL ADDRESS: _____

Non-Members & Renewing Members receive 1-yr SPE Membership with ACCE Registration at discount. Please indicate which Division you prefer to be registered in:

Automotive Div. Composites Div.

FEES: \$ 350 Non-SPE Member \$ 350 Renewing SPE Member \$ 250 SPE Member \$ 0 Media
 (Please check all \$ 0 Sponsor \$ 150 Day Rate x _____ day(s) – Indicate which days _____
 that are appropriate) \$ 100 Student \$ 0 SPE Staff/Session Organizer \$ 0 Speakers

PAYMENT TYPE: VISA / MASTER CARD / AMERICAN EXPRESS Card Number: _____

Name on Card: _____ Expiration Date: _____

Check (payable to: SPE Automotive Division) _____ Cash (if delivered in person): _____

I plan to attend Wednesday Thursday
 Please reserve vegetarian meals for me each day.